

COMMISSIONER'S LIFE AND HEALTH ADVISORY COMMITTEE

AGENDA

The Commissioner's Life and Health Advisory Committee will conduct a public meeting on Wednesday, February 21st, 2024, at 1:30 p.m. at

**Division of Insurance
Hearing Room
1818 College Parkway
Carson City, Nevada**

Persons may also participate in the meeting by using the following videoconference link or in person at 3300 W. Sahara Ave., Suite 275, 4th floor, Las Vegas Nevada 89106. The public is invited to attend. Members of the public who are disabled and require special accommodations or assistance at the meeting are encouraged to notify the Commissioner's secretary in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706 or by calling (775) 687-0771. To obtain supporting material that may be distributed for this meeting, contact Shanna Wallace in writing at 1818 College Parkway, Suite 103, Carson City, NV 89706, by email at PCINSINFO@doi.nv.gov or by calling (775) 687-0754.

Meeting Link:

<https://doinv.webex.com/doinv/j.php?MTID=m16ff24f649afad83422413b925e5a1d1>Meeting

Number: 2631 392 0246

Meeting Password: zEhCtGXn334

Teleconference Number: 1-844-621-3956 United States Toll Free

Access Code: 2631 392 0246

Below is an agenda of all items scheduled to be considered by the Committee. Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

1. Call to Order and Roll Call
2. Welcome and Comments from the Commissioner
3. Open Enrollment update, SSHIX; Medicaid Unwinding
4. Nevada Health Insurance Market Overview
5. Changes for 2026 Affecting Health Benefit Plans
 - a. Public Option
 - b. EHB Benchmark Plan
6. Flexibility Grant & Mental Health Parity
7. Rescinding the 2018 AHP Rule
8. Annuity Suitability Regulation

9. Lessons From the 2023 Legislative Session
10. 2025 Legislative Timeline
11. Public Comment & Discussion
12. Next Meeting Agenda and Scheduling of Meeting
13. Adjournment